



# Panther Pride

Shelle Peterson • Superintendent/Principal  
 University Preparatory School  
 2200 Eureka Way, Redding, CA 96001  
 245-2790 phone - 245-2791 fax



## A MESSAGE FROM SUPERINTENDENT/PRINCIPAL PETERSON

### JANUARY IMPORTANT DATES

Jan. 7	District Honor Band Performances
Jan. 12	Information Night-Marr Auditorium
Jan. 13-14	Mock Trial to Santa Clara
Jan. 16	Martin Luther King Day-No School
Jan. 18-23	Students to Washington, D.C.
Jan. 19	JH Academic Awards Night
Jan. 20	Presidential Inauguration Telecast
Jan. 21	Mathcounts Competition
Jan. 21	Dance Team Competition
Jan. 23	Early Release Day - 1:10pm
Jan. 23-30	Students from China Visit
Jan. 24	HS Academic Awards
Jan. 27	Cheer Team to Disneyland Competition
Jan. 27	City Hall Art Show
Jan. 27	JH Semi Formal Dance
Jan. 30-Feb.3	Winter Spirit Week
Jan. 30	Morning All-School Rally

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### **INFORMATION NIGHT – January 12, 2017**

Dear Parents,

You're invited! We welcome families to visit us on Information Night, January 12. The purpose of this evening is to receive information on how U-Prep uniquely prepares students to reach their potential and access a university-level education. We provide unparalleled support, challenging academics, and meaningful extra-curricular activities in an environment of caring and competent staff. You will meet our students and staff, become familiar with our programs, and be introduced to the performance data we examine to monitor our progress as a school community.

Parents and students interested in the high school program are invited to meet with us in the Marr Auditorium at **5:00pm**. Parents and students interested in the junior high program are invited to meet with us in the Marr Auditorium at **6:30pm**. Each program lasts 1.5 hours. Both programs will include the following topics:

1. **The U-Prep Promise, Community & Results**
2. **Student Voices – What do our students say about their U-Prep experience?**
3. **Academic Supports**
4. **Academic Programs and Courses**
5. **Elective Course Offerings**
6. **College Readiness – What does college readiness look like within respective grade-levels?**
7. **Grade-level Traditions**
8. **Parent Resources**
9. **Extra and Co-Curricular Programs**
10. **Looking Ahead: Applications & Lottery: What to expect before, during, and after each step.**
11. **Meet and Greet: Interact with U-Prep students and staff; ASB school clubs, teachers, visual and performing arts staff, counselors, and administrators**

Parking may be accessed in the lower lot (north side of the school campus), on Magnolia Street, or in front of the school. Families are encouraged to plan ahead to ensure seating in a timely fashion.

In the meantime, please don't hesitate to contact our school office with any questions you may have.

*Shelle Peterson*  
 Superintendent/Principal

### Who We Are - Our Vision

University Preparatory School is a small, grades 6-12, college preparatory school committed to university level preparation in fine arts, literature, languages, history, mathematics, science, and philosophy. Working together, University Preparatory School staff, parents, and community will offer students learning experiences needed to achieve their leadership and academic potential, to become creative thinkers, compassionate human beings, and ethical participants in a multi-cultural, democratic society. Students will be immersed in rigorous academics and meaningful extra-curricular activities and supported by a close-knit community of teacher/advisors, which will enable them to choose any course of post-secondary education.

# ASSISTANT PRINCIPAL CORNER

Rochelle Angley, Monica Cabral, Michele O'Leary

Happy New Year Panther Families! We can hardly believe we are beginning the second half of the school year. As we look ahead, our calendars are filled with competitive basketball and soccer games, hard-fought wrestling duals, and of course our fun & exciting school activities. Be sure not to miss Information Night, and our academic award celebrations coming soon! We are looking forward to seeing you soon.

With Semi-Formal dances just around the corner, here are a few friendly reminders...

**Junior High Semi-Formal Dance - January 27th**

**High School Semi-Formal Dance - February 4th**

## LADIES:

- Skirts and Blouses are acceptable – no denim skirts, shorts, jeans or t-shirts allowed.
  - Spaghetti straps and halter dresses are acceptable – no strapless dresses.
  - Dresses should be an appropriate length – beyond fingertips/mid thigh.
- Heels that are not rubber on the bottom or are too small in circumference will not be allowed in the gym.

## GENTLEMEN:

- Collared shirts are required – no t-shirts.
  - Jackets and ties are optional
- Dress slacks or Docker-type slacks – no jeans or shorts.

**Thank you in advance for referring to the above reminders when planning your student's semi-formal dance attire.**



## College & Career Corner + Counseling News

By Ms. Haworth, Mr. Williams, & Mr. Maikranz



### HIGH SCHOOL PEER TUTORS

The High School Peer Tutoring program is up and running . If you feel your student would benefit from peer tutoring or if you think your student would like to peer tutor another student, please visit Mr. Maikranz in the counseling center. You can also email him @ [jmaikranz@suhsd.net](mailto:jmaikranz@suhsd.net).

The counseling department is excited to announce a new **Study Skills** Enrichment Opportunity! Open to 9<sup>th</sup> and 10<sup>th</sup> grade students. This enrichment is designed to promote beneficial study habits and organizational and test-taking skills! **Study Skills** will be an option on the enrichment sign-up sheet.

### CONFLICT MANAGEMENT

#### PEER CONFLICT MANAGERS

If your student is having an issue with a friend or peer, U-Prep has trained peer conflict managers on campus available every day of the week. There are times when students would like to get back on the right track with a peer, and participating in a conflict management session is a great way to facilitate the process. If you are interested in the program, or would like more information, please contact Mr. Williams at [mwilliams@suhsd.net](mailto:mwilliams@suhsd.net).



During the month of January, counselors will be in classrooms helping students in 7<sup>th</sup> through 11<sup>th</sup> grades work on their middle school and high school course plans. With their course plans, students are able to tentatively plan out their classes through 12<sup>th</sup> grade. Students will work with their teachers and counselors throughout their academic career to ensure that they are taking a course plan which will give them the best opportunity for reaching their post-high school goals. Parents may want to look at their students course plan: [www.succeed.naviance.com/univprep](http://www.succeed.naviance.com/univprep)



# In the Spotlight



## Student of the Quarter Awards

On December 8th, the Student of the Quarter award recipients and their families joined us in the Board room to celebrate their accomplishments. Superintendent /Principal Shelle Peterson recognized each recipient by sharing their unique attributes. Students received an honorary certificate, a special t-shirt and a U-Prep lanyard. Refreshments were enjoyed after the ceremony. Congratulations to all of our Second Quarter Student of the Quarter Award recipients and their families!



Front Row, left to right: Cody S., Mason R., Jayda C., Kaitlin J., Savannah N., Caleb K.  
Back Row, left to right: Ellie M., Emma O., Sofie R., RYanne A., Lamis Y., Morgan W., Addison B., Jacob R., Skyler S., Chet C., Ryan D., Zach C., Seth H., Natalya T.  
NOT PICTURED: Patrick K.



Front Row, left to right: Megan S., Allison G., Ashley G., Katherine S., Meghan B., Abigail R., Hannah D.  
Back Row, left to right: Kiley W., Damanpreet J., Brandon W., Sam B., Eddie G., Mohamed Y., Jaspreet S., Max H., Jolene C., Logan B.



# AP RETREAT 2017

## **ADVANCED PLACEMENT (AP) RETREAT SIGN-UPS OPEN UP IN JANUARY**

The AP Retreat is already scheduled and we will begin taking reservations and deposits starting this month. The AP Retreat is an intense weekend of content specific AP Exam prep combined with study time, group session studying and team-building activities. The foundation of the retreat is a series of AP Exam review sessions led by AP instructors with a focus on one-on-one AP studying and preparation in small groups. Students will choose from a menu of AP review session options. Exam Review sessions will be individualized by course and may include development of course-specific study plans and unit-by-unit content review, practice exams, concept and vocabulary studying and review. One on one study time with each AP teacher in a smaller group setting will be provided.

This year the AP Retreat will be at Lassen Pines in Shingletown and will be held for grades 10-12 from 10:30 am on Friday, April 28<sup>th</sup> through 2:00 pm Sunday, April 30. The cost of the Retreat (except for Freshmen) is \$100 for the weekend, which includes meals and snacks, housing, t-shirt, any study aids and study sessions.

Freshmen are invited to the AP Human Geography study session, which will be from Friday afternoon until Saturday afternoon. The cost is \$60, which includes overnight facilities, dinner, breakfast and lunch, a t-shirt, any study aids and the study sessions with Mr. Nichols.



# ASSOCIATED STUDENT BODY

JASPAL GADDY: JUNIOR HIGH ASB ADVISOR  
KENT SMITH: HIGH SCHOOL ASB ADVISOR

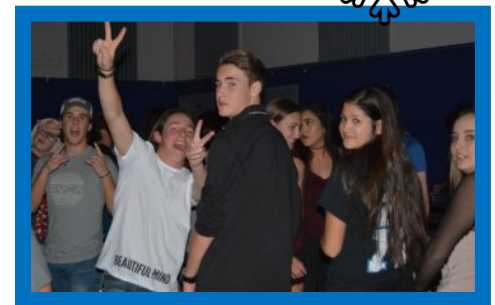
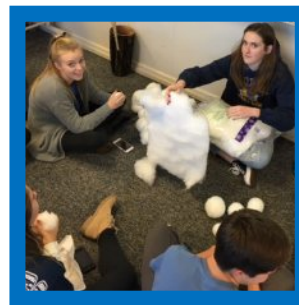


*The Junior High Winter Wonderland Dance was held on Friday, December 9<sup>th</sup> in the Hoosier Gym. The 6<sup>th</sup>-8<sup>th</sup> graders enjoyed an evening of music, friends, fun and food. Many students came in their best winter wear and enjoyed the hot chocolate and hot apple cider offered at the snack bar. The gym was decorated in beautiful lights, winter décor, and snowflakes; the dance was a success and a wonderful way to kick off the holiday season!*

*The next junior high dance will be the 7<sup>th</sup>/8<sup>th</sup> grade semi-formal on Friday, January 27<sup>th</sup>. Stay tuned for more details.*



*High School Student Government kept a very busy agenda during the months of November and December! The holiday activities officially began with the annual U-Prep Canned Food Drive. U-Prep students donated over 1,000 canned or boxed items. All items were donated to the Good News Rescue Mission. In early December Student Government produced the Winter Wonderland dance. The dance was beautifully decorated and thoroughly enjoyed by all who attended. Shared Thanksgiving meals and competitive gingerbread house building rounded out the festivities at year's end. Student Government is looking forward to Winter Spirit Week in January! Details coming soon!*





# VAPA NEWS



BRAD FOWERS ~ DEPT CHAIR/BAND & CHOIR

ROMNEY CLEMENTS ~ FALL MUSICAL DIRECTOR

ELIZABETH JOHNSON ~ STRINGS & PERCUSSION, SPRING PLAY

MARISSA KINNEAVY ~ DANCE

LURA WILHELM ~ VISUAL ARTS



## WINTER CONCERTS

STRINGS & PERCUSSION

U-Prep's Winter concerts featured performances by Drum Corps, Beginning Strings, Junior High Orchestra and Symphonic Orchestra. Over 100 students entertained the audience with a varied program that included Celtic, Classical and popular music. Featured with the high school string players were Mr. Fowers' wind players that created U-Prep's full Symphonic Orchestra.



### U-PREP DANCE TEAM CLINIC

Come join the award winning U-Prep Dance Team for a fun dance clinic and performance opportunity. We would like to invite all dancers ages 8-14. Participants will work on basic dance technique and learn a dance routine to be performed during halftime at a U-Prep varsity basketball game!

- ◆ \$40 Participant Fee includes dance clinic, halftime performance, and t-shirt
- ◆ Date: Saturday, January 28, 2017 • 9:30 am-12:00 pm • U-Prep Hoosier Gym
- ◆ Halftime Performance: Tuesday, January 31, 2017 • Stuart Gym • Game Time: 7:00 pm
- ◆ For the clinic, please have participants wear comfortable dance clothes; jazz shoes are preferred but not required. Black leggings will be needed for the halftime performance. To make sure every participant has a t-shirt for the halftime performance, please register by January 21st.
- ◆ For more information, please email U-Prep Dance Team Coach, Marissa Kinneavy @ [mkinneavy@sushd.net](mailto:mkinneavy@sushd.net).



# VAPA NEWS

BRAD FOWERS ~ DEPT CHAIR/BAND & CHOIR

ROMNEY CLEMENTS ~ FALL MUSICAL DIRECTOR

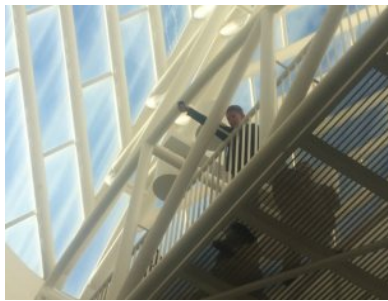
ELIZABETH JOHNSON ~ STRINGS & PERCUSSION, SPRING PLAY

MARISSA KINNEAVY ~ DANCE

LURA WILHELM ~ VISUAL ARTS

## VISUAL ARTS NEWS

Art Club and U-Prep Art Students took a trip to San Francisco Museum of Modern Art (SFMOMA) on December 3<sup>rd</sup> 2016. There 38 students spent the day with their chaperones viewing Modern art, enjoying each other's company and increasing their base of the many possibilities of art can be. Ms. Wilhelm hopes to make this an annual event for all art students.



Shasta County Arts Council presents:

## "IN PRINT"

## PRINTMAKERS' SHOWCASE

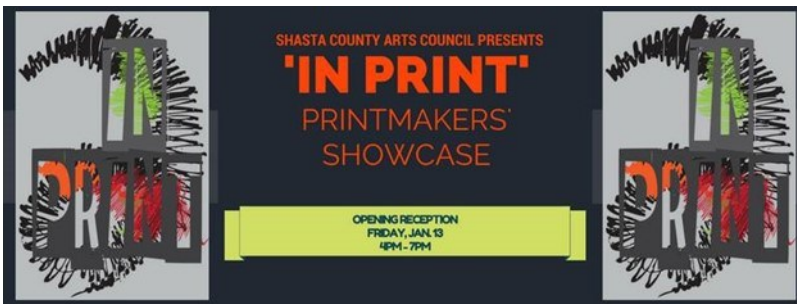
January 13 – February 3

Reception: January 13 4-7 pm

1313 Market Street. Redding Ca

Participating artists:

- Paula Busch
- Miki'ala Catalfano
- John Harper
- Brandy McDaniels
- David Plant
- Lura Wilhelm



## West Coast Biennial Juried Art Exhibition

Turtle Bay Exploration Park: 844 Sundial Bridge Drive Redding, California 96001 USA

During the annual Cultural Cruise to be held on Friday, January 27, 2017, from 4 – 8 p.m.

The *Friends of the Arts at Turtle Bay*, in cooperation with Turtle Bay Exploration Park, is presenting the fourth *West Coast Biennial Juried Art Exhibition* at Turtle Bay. Open to west coast artists currently living in California, Oregon, Washington and Alaska, the aim of the exhibition is to provide a forum for both established and emerging artists working on the west coast in a diversity of media including painting, drawing, printmaking, photography, sculpture and mixed media. Ms. Wilhelm's work will be at this show



# VAPA NEWS

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MARISSA KINNEAVY ~ DANCE

LURA WILHELM ~ VISUAL ARTS

## Art in Public Places

AP and HONORS Art Show

City Hall • 777 Cypress Avenue

Show opens during the Culture Cruise on January 27<sup>th</sup> from 4pm-8pm.

AP & Honors Art students will be displaying their work with several local artists in our community. Thank you for supporting our students by attending this event.



Bella B.  
Emily L.  
Zoe G.  
Ruby M.



August D.  
Lydia G.  
Crume  
Wes. S.  
Katie M.



Claire R.  
Adriana M.  
Amanda R.  
Ciara B.  
Trinity K.

## heART Art Show

Sweetspot 1675 Hilltop Drive Redding

February 3, 2017 from 6pm-8pm

Art 1, 2, 3, 4, AP and HONORS Artists will be displaying their work at Sweetspot the month of February. The show will display 200+ hearts to illustrate the theme of a heart in a creative, unique and diverse manner. The expectation is for each heart to be different and display some kind of meaning. The opening is February 3<sup>rd</sup> from 6pm-8pm. Art will be for sale and 100% of the money goes directly to the artist.



# U-Prep Junior High Athletics



[www.uprepathletics.net](http://www.uprepathletics.net)

## Important Dates to Remember:

### JH Girls Soccer Tryouts:

Jan. 5-6, Thursday-Friday. Listen to the bulletin for details.

### JH Baseball and Softball Tryouts:

Baseball and softball tryouts will follow the end of boys basketball in mid-February. Tune into the bulletin for more details as we get closer.

**Remember to have a current physical on file and your online clearance packet done before tryouts!**

## JH Girls Soccer

**Coach Brian Jacobsen & Coach Mike Liffau**

First game January 18 with a season ending tourney on February 17. All games will be played at the Redding Soccer Park.



## Girls Basketball

**6th Grade Coach: Matt Williams**

**7th Grade Coach: Brian Nichols**

**8th Grade Coach: Joe Maikranz**

### Junior High Girls Clean Sweep as League Champs!

All three girls junior high teams brought home league championship banners for the 2016 season. Each team finished 6-0 beating Parsons, Sequoia and Grant in league play.

Both our 6th and 7th grade teams finished the season with an undefeated record while our 8th grade team had a very respectable 11 and 8 record.

ROCHELLE ANGLEY JH ATHLETIC ADMINISTRATOR  
MONICA CABRAL HS ATHLETIC ADMINISTRATOR  
CORY REAGAN ATHLETIC DIRECTOR  
SARAH KENDALL ATHLETIC SECRETARY

## Boys Basketball

**6th Grade Coach: Joe Maikranz**

**7th Grade Coach: Anthony Williams**

**8th Grade Coach: John Jones**

Jan. 5-7	Grant Cougar Classic (6/7/8)	TBA
Jan. 9	Shasta Lake @ UPrep	4:00/5:00/6:00
Jan. 11	RCS @ UPrep	4:00/5:00/6:00
Jan. 14	FHS JH Cougar Cla. @ FHS (7/8)	TBA
Jan. 18	Sequoia @ Sequoia	4:00/5:00/6:00
Jan. 19	Weaverville @ Weav. (6th only)	4:00
Jan 20-21	Brett Mercer Tour, (6/7/8) @ Parsons	TBA
Jan. 23	Grant @ UPrep	4:00/5:00/6:00
Jan. 25	Parsons @ Parsons	4:00/5:00/6:00
Jan. 27-28	Jack Gallup Tour. @ Sequoia (7/8)	TBA
Jan. 30	Boulder Creek @ UPrep	4:00/5:00/6:00
Feb. 1	MVMS @ MVMS	4:00/5:00/6:00
Feb. 4	Anderson @ Anderson (6th Only)	TBA
Feb. 6	Grant @ Grant	4:00/5:00/6:00
Feb. 8	Parsons @ UPrep	4:00/5:00/6:00
Feb. 15	Sequoia @ UPrep	4:00/5:00/6:00



# U-PREP HIGH SCHOOL ATHLETICS

As our coaches and athletes return from a much needed break we will dive right into our league play with both high school girls and boys soccer and basketball. Our teams have finished up their preseason tournament play with some big wins over area schools. Our teams will compete in the NAL for the first time this season and look to bring a big U-Prep presence to the court and field.

Our junior high boys basketball teams will also begin their seasons as we return from break. They will compete in the North Valley Athletic Conference for the first time as well. All three groups are very talented and will test their skills in a few area tournaments before starting league.

Before you know it, spring will be here and baseball, softball, track, tennis and golf will be in full swing as well. Check the bulletin for pre-season workouts and tryout announcements.

I hope everybody had a restful and joyous holiday. See you on January 4 and as always; it is always a great day to be a Panther!!!



## Boys and Girls Soccer

**Boys Coach: Brian Nichols**

**Girls Coach: Rich Bourne**

1/5 Sutter @ SHS 4:00  
**1/10 Lassen @ UPrep 3:15**  
 1/12 CV @ CVHS 3:15  
**1/17 AHS @ UPrep 3:15**  
 1/19 WV @ WV 6:00  
**1/24 Yreka @ UPrep 3:15**  
 1/26 Lassen @ Lassen 5:15  
 1/31 CV @ CV 5:15

1/5 Sutter @ SHS 6:00  
**1/10 Lassen @ UPrep 5:15**  
 1/12 CV @ CVHS 5:15  
**1/17 AHS @ UPrep 5:15**  
 1/19 WV @ WV 6:00  
**1/24 Yreka @ UPrep 5:15**  
 1/26 Lassen @ Lsn 3:15  
 1/31 CV @ CV 3:15

## Girls Basketball

**Varsity Coach: Steven Schuster**

**JV Coach: Joe Fernandez**

**Frosh Coach: Bradd Miller**

1/5-7	West Valley Tour. @ WVHS	TBA
<b>1/12</b>	<b>Anderson @ UPrep (Frosh)</b>	<b>4:30</b>
1/13	Anderson @ Anderson (JV/V)	3:00/6:00
<b>1/17</b>	<b>West Valley @ UPrep</b>	<b>4:30/6:00/7:30</b>
1/20	Yreka @ Yreka	4:30/6:00/7:30
<b>1/24</b>	<b>Lassen @ UPrep</b>	<b>4:30/6:00/7:30</b>
1/27	Central Valley @ CV	4:30/6:00/7:30

**ROCHELLE ANGLEY - JUNIOR HIGH ATHLETIC ADMINISTRATOR**  
**MONICA CABRAL - HIGH SCHOOL ATHLETIC ADMINISTRATOR**  
**CORY REAGAN - ATHLETIC DIRECTOR**  
**SARAH KENDALL - ATHLETIC SECRETARY**

## Boys and Girls Wrestling

**Coach: Keith Adams**

1/11/17 Wed. West Valley Dual @ WVHS 6:00

**1/18/17 Wed. Lassen Dual @ UPrep 6:00**

1/25/17 Wed. Anderson Dual @ AHS 6:00

## Boys Basketball

**Varsity Coach: Mark Stephens**

**JV Coach: Paul Kaukonen: Frosh Coach: James Williams**

1/3/17	P.V. @ PVHS	4:30/6:00/7:30
1/4/17	EHS @ EHS	4:30/6:00/7:30
1/6/17	Foothill @ Shasta Coll.	4:30/6:00/7:30
<b>1/12/17</b>	<b>Anderson @ UPrep (Frosh)</b>	<b>6:00</b>
1/13/17	AHS @ AHS (JV/V)	4:30/7:30
1/17/17	WVHS @ WVHS	4:30/6:00/7:30
<b>1/20/17</b>	<b>Yreka @ UPrep</b>	<b>4:30/6:00/7:30</b>
1/24/17	WVHS @ WVHS	4:00/5:30/7:00
<b>1/27/17</b>	<b>CV @ UPrep</b>	<b>4:30/6:00/7:30</b>
<b>1/31/17</b>	<b>Sutter @ UPrep</b>	<b>4:30/6:00/7:30</b>



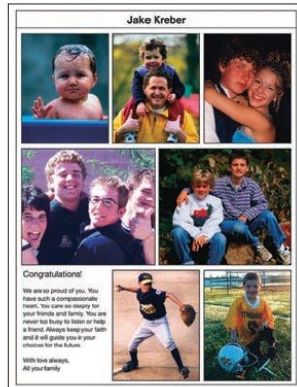


# Yearbook News

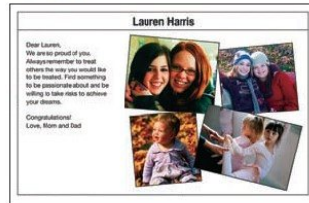
## 8th Grade Grad Ads!

Make sure to recognize your 8<sup>th</sup> grade student for his/her hard work here at U-Prep! 8<sup>th</sup> Grade Ads are an excellent way to celebrate your students success and milestones as middle school ends and he/she prepares to begin high school. A link is available on the school website, directing you to [www.jostens.com/yearbookads](http://www.jostens.com/yearbookads). Ads are due on **January 22<sup>nd</sup>** and need to be downloaded and completed through Josten's. Contact Cathy Armstrong at [carmstrong@suhsd.net](mailto:carmstrong@suhsd.net) with any questions.

Full Page



1/2 Page



1/4 Page



1/8 Page



Don't miss this opportunity. Place your order today!

[www.jostens.com/yearbookads](http://www.jostens.com/yearbookads)



## MOCK TRIAL PREPARES FOR COUNTY COMPETITION

With the Shasta County Mock Trial coming up in February, U-Prep's Mock Trial team spent the weekend of December 9<sup>th</sup> down in Stockton at the San Joaquin County Office of Education. The team, comprised of 18 of our high school students, competed against teams from the central valley, Sacramento and Stockton areas. The same case is provided statewide and students prepare complete trial details, from pretrial arguments through trial openings and closings and questions and cross of witnesses, that are portrayed by our students. The students do an excellent job of preparing their case and sometimes it's hard to believe that it is "Mock" Trial! Good luck to the team in their January and February competitions!



# YEARBOOK NEWS

**IMPORTANT  
NEWS!**

**One Yearbook...3 Payments!**

Order your yearbook today for 3 Easy Payments through Jostens! Order online at:

<http://jostensyearbooks.com?REF=A01083221>.

Under Payment Plan, choose Josten's J-Pay Payment Plan to spread out the cost over 3 months. Plan ahead so your student is guaranteed a yearbook!



## 8th Grade East Coast Trip

The 8<sup>th</sup> grade East Coast trip is already being planned for June 2017! All current 8<sup>th</sup> graders are invited to attend. The dates of the trip are June 4<sup>th</sup> to the 10<sup>th</sup>. The trip is split between Washington DC, Philadelphia and New York City. In all three cities early American historical sites and monuments will be visited. It is not unusual to see more than thirty monuments. Every year the trip gets more exciting! You won't want to miss signing up for this trip! The trip is open to current 8<sup>th</sup> graders, their parents and grandparents. Chaperones are always needed, interested parents are encouraged to sign up. Please email Shannon Bright for more information @ [sbright@suhsd.net](mailto:sbright@suhsd.net).



# SUPPORT U-PREP

## SOBER GRAD 2017

**Sober Grad** is in full swing. Please help us give our 2017 graduates the gift of a fun, memorable, exciting, and substance-free graduation celebration! You can help by:

- **Join the planning committee**  
Parents of any class are welcome to volunteer. Meetings are the 2<sup>nd</sup> Wednesday of the month; 6pm, Room 302.
- **Support Dine & Donate events**
- **Purchase a Sober Grad Certificate**  
Certificates are purchased by local business, families, and friends, to fund a Safe & Sober celebration. Each school raises, and keeps, their own funds to provide an alcohol and substance-free, all night FUN graduation celebration of games, activities, prizes, & entertainment. This fundraiser and SG events have been benefiting seniors in Shasta County and keeping them safe since 1992. U-Prep has participated since it's first graduating class.

The amount of your SG donation is:

- \* 100% tax deductible
- \* 100% goes to U-Prep's Graduation celebration
- \* 100% appreciated!




**MARY'S PIZZA SHACK** *Dine & Donate*  
Please support UPrep Sober Grad  
on Tuesday, January 10<sup>th</sup>  
between 11am & 9pm.

Mary's Pizza Shack will donate 20%  
of your order total when you present this flyer.

Mary's Pizza Shack serves homemade pizzas, pastas,  
sandwiches, salads & soups perfect for the whole family.

Mary's will donate 20% of Dine-In, Take-Out & Delivery orders, all day.  
Don't have time to stay? Mary's will donate 10% of gift card purchases on the event date.

Sorry, no coupons, discounts or Mary's Money will be accepted for payment with this fundraiser. A 10% donation will be given for gift cards purchased on the event date; a 20% donation will be given for purchases made with a gift card; but the same card cannot be used in both transactions. This flyer cannot be distributed at the restaurant or in the vicinity. This flyer must be presented in order for the organization to receive the donation. Valid only for the date and location(s) specified.

1177 Shasta Street, Redding • (530) 247-1110  
maryspizzashack.com

### PARENT VOLUNTEER POLICY



Dear Parents,

For clarification purposes, school districts, schools, including charters, are not allowed to require "volunteer hours" or payment of a fee in lieu of performing volunteer hours as a condition of admission, enrollment, continued enrollment, sibling preference, attendance, participation in educational activities or receipt of credit or privileges related to educational activities (EC Section 49011c). However, U-Prep still requests – not requires - that parents perform 10 hours per school year as a means to strengthen school-community relations and assist in the development of school programs and services. Thank you for your continued support!

#### 2016-2017 ATHLETIC BOOSTER CLUB MEETINGS

January 9, 2017  
February 6, 2017  
March 6, 2017  
April 3, 2017  
May 1, 2017

Meetings will be held at 6:00pm

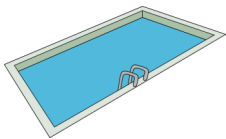

## ATHLETIC BOOSTERS

#### 2016-2017 ATHLETIC BOOSTERS OFFICERS

President: Lynn Maxwell  
Vice President: Chrissy Sullivan  
Secretary: Lisa Bryant  
Treasurer: Sara Clark






Food, Games, Fun,  
Homework Help,  
Space for You!

AFTER SCHOOL CLUB

6th - 12th Grade  
Now - May 31  
Upstairs at the Y  
1- 6 PM

**FREE**  
With  
Y Membership

tfymca.org | 530.246.9622 | 1155 N. Court St. | Redding, CA 96001



## Y Club Highlights

**Food**

**Y Membership**

**Elective Choices**

**Free Tutoring**

**Socializing/Activities**


**Safe Space**

**Computer Lab**

**Basketball/Sports Courts**

**Fitness/Conditioning**

**Indoor/Outdoor Pools**



**Who:** High School Students  
**What:** Interactive Leadership Development

**Where:** YMCA, 1155 N. Court Street  
**When:** Thursdays 4-6pm, Starting Oct. 27th

### Mission...

To help you discover and develop the leader within you, equip you with practical leadership skills, and connect you with people and resources in the community that will invest in your success so you can change your world.

We have a dynamic team of people who will help you identify your unique skills, passions, and identity, making your potential a reality. We will meet weekly throughout the school year and through leadership coaching and activities, will help you become the leader you are made to be.

### Discover and develop...

- personality types & learning styles
- strengths & passions
- core values & priorities
- emotional & social intelligence
- leadership styles

- communication skills
- time management
- goal setting
- team building
- personal finance
- resume building & interviewing

Local professionals and community leaders will come to share how they got involved in their field of work and their experience with leading people. We'd love to see vocational mentorships form where you are matched with businesses, organizations and people in the community who will offer experience and opportunity in areas you are interested.

We have also included fun, hands on experience where we'll put on community events at the Y for youth and teens. You will get real experience working on a team, publicizing, fundraising, delegating, casting vision and making it happen—applying your leadership in service of your peers and community.

### Connect...

- Community leaders
- Local professionals
- Vocational mentorships
- Higher education
- and more...

### Possibilities...

- Battle of the bands
- Redding's got talent
- Arts & creative outlets
- Sports, games, & dance
- Tutoring

**So join us! Become the leader you're made to be.**

Get more info & register on our website:

[www.accelerateyouthleadership.com](http://www.accelerateyouthleadership.com)

Contact: [accelerateyouthleadership@gmail.com](mailto:accelerateyouthleadership@gmail.com)

**Cost for the Year:** \$25 Y Club Members/  
\$35 for Y Members/ \$45 for Non Y Members  
(Financial assistance may be available)



# You CAN Go to College!



## We Promise

You CAN afford it!

Guaranteed In-State  
Tuition

Grants & Scholarships  
Available



Choose From...

A Two Year  
or  
Four Year College



How You Can Go...

Meet A-G  
requirements in  
high school

### These Schools Promise YOU a Spot!

CALIFORNIA  
STATE  
UNIVERSITY | Chico



NATIONAL  
UNIVERSITY

SO Southern OREGON  
UNIVERSITY

College  
Siskiyous

SIMPSON  
UNIVERSITY

Shasta  
College

Talk with a counselor today, or visit [www.reachhighershasta.com/shasta-promise](http://www.reachhighershasta.com/shasta-promise)

**IMPORTANT REMINDER  
FROM THE ATTENDANCE OFFICE:**

Students must have a "Permit to Leave" from the Attendance Office before leaving campus. If a student is ill, they are instructed to go to the health office where a call to a parent/guardian will be made. The Health Clerk will notify the attendance office and a permit will be issued. If a student has an appointment, the attendance office asks that the student either bring a note that morning or the parent/guardian place a phone call to the office at least one hour in advance of requested release time. Students may not leave campus without first obtaining a permit to leave. Leaving without a permit may result in a truancy.

**2016-2017 U-Prep Private Driver Application Guidelines**  
**Applications to provide transportation are now available in the main office or at [uprep.net](http://uprep.net).**

If you will be transporting students in the 2016-17 school year, you need to complete the application. Please allow 4-6 weeks for processing. Please return your application to the school office (faxed applications will not be accepted). Applications sent directly to the Transportation office will be returned.



**KEEP IN TOUCH**

U-Prep provides many communication options for you to stay informed with our latest news and happenings. Subscribe to our daily bulletin (Paw Prints), visit the [U-Prep Website](http://uprep.net) subscribe to Panther Pride, and/or check out the marquee! We periodically send emails, all-calls and mailings; if you have changed your address, phone number, or email, please make sure to notify our office.





## University Preparatory School 2016-2017 School Calendar

July 2016						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

21

1st Quarter Ends: October 7 38  
 1st Semester Ends: December 16 (44)  
 3rd Quarter Ends: March 17 (50)  
 2nd Semester Ends: May 25 (43)

*Shaded = Student Attendance Days (175)*

August 2016						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

12

September 2016						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

19

October 2016						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

18

November 2016						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

23

December 2016						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

14

January 2017						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

February 2017						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

19

March 2017						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

0

April 2017						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

- **Friday Office Hours:**
- 2:45 p.m. release
- **Minimum Day Schedule:**
- 1:10 p.m. release

May 2017						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

19

June 2017						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

0

Final Exams						
Minimum Day						
Academic Conferences						

### HOLIDAYS/RECESSES

Labor Day ..... Sep 5  
 Veteran's Day Holiday ..... Nov 11  
*(by law must be Nov 11 if a weekday)*  
 Thanksgiving Break ..... Nov 21-25  
 Winter Break ..... Dec 19-Jan 3  
 Martin Luther King Day ..... Jan 16  
 Lincoln Day observed ..... Feb 13  
 Washington Day observed ..... Feb 20  
 Spring Break ..... Apr 10-17  
 Memorial Day ..... May 29

Easter - April 16

### CERTIFICATED DATES

**School Starts:** August 16  
**School Ends:** May 25  
**Graduation:** May 26

Staff Work Days ○ Aug 15  
 May 26  
 June 1

Staff Development Days △ Aug 12  
 Jan 3  
 April 17

Snow Day Makeup: April 17  
*(If snow day makeup is used, then June 2nd will be a work day)*

# University Preparatory School 2017-2018 School Calendar

July 2017						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

1st Quarter Ends: October 13 (42)  
 1st Semester Ends: December 20 (42)  
 3rd Quarter Ends: March 23 (51)  
 2nd Semester Ends: June 6 (40)

Shaded = Student Attendance Days (175)

August 2017						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

September 2017						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

October 2017						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

November 2017						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

December 2017						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

January 2018						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

February 2018						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

March 2018						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

April 2018						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

May 2018						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

June 2018						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Final Exams
Minimum Day
Academic Conferences

## HOLIDAYS/RECESSES

Labor Day ..... Sep 4  
 Veteran's Day Holiday ..... Nov 10  
*(by law must be Nov 11 if a weekday)*  
 Thanksgiving Break ..... Nov 20-24  
 Winter Break ..... Dec 21-Jan 8  
 Martin Luther King Day ..... Jan 15  
 Lincoln Day observed ..... Feb 12  
 Washington Day observed ..... Feb 19  
 Spring Break ..... Mar 30-Apr 10  
 Memorial Day ..... May 28

Easter - April 1

## CERTIFICATED DATES

School Starts: August 16  
 School Ends: May 31 Graduation: June 1

Staff Work Days ○ Aug 15  
 April 10  
 June 1

Staff Development Days △ Aug 14  
 Jan 8  
 April 9

Snow Day Makeup: April 10  
*(If snow day makeup is used, then April 10  
 work day will be moved to June 4)*

Board Adopted 11-2-16